

AGENDA PAPERS FOR

PUBLIC PROTECTION SUB-COMMITTEE

Date: Thursday, 26 January 2023

Time: 6.30 pm

Place: Committee Rooms 2 & 3 Trafford Town Hall, Talbot Road, Stretford, Manchester, M32 0TH

AGENDA

PART I

Pages

1 - 4

1. ATTENDANCES

To note attendances, including Officers and any apologies for absence.

2. URGENT BUSINESS (IF ANY)

Any other item or items (not likely to disclose "exempt information") which, by reason of special circumstances (to be specified), the Chairman of the meeting is of the opinion should be considered at this meeting as a matter of urgency.

3. EXCLUSION RESOLUTION (REMAINING ITEMS)

Motion (Which may be amended as Members think fit):

That the public be excluded from this meeting during consideration of the remaining items on the agenda, because of the likelihood of disclosure of "exempt information" which falls within one or more descriptive category or categories of the Local Government Act 1972, Schedule 12A, as amended by The Local Government (Access to Information) (Variation) Order 2006, and specified on the agenda item or report relating to each such item respectively.

4. TRAFFORD PRIVATE HIRE OPERATOR - FITNESS TO PART II HOLD A PRIVATE HIRE OPERATOR'S LICENCE.

To consider a report of the Head of Regulatory Services. Para. 1

5. APPLICATION FOR THE GRANT OF A NEW PRIVATE PART II

HIRE DRIVER'S LICENCE

To consider a report of the Head of Regulatory Se	ervices. Para. 1 5 - 22
HACKNEY CARRIAGE DRIVER - MEDICAL RE OF ONGOING MEDICAL CONDITION	VIEW PART II
To consider a report of the Head of Regulatory Se	ervices. Para. 1 23 - 52
URGENT BUSINESS (IF ANY) PART	II Para. 1

SARA TODD Chief Executive

6.

7.

Membership of the Committee

Councillors D. Jarman (Chair), S. Thomas (Vice-Chair), J.M. Axford, B. Brotherton, D. Butt, J. Holden, J.D. Newgrosh, S. Taylor and B.G. Winstanley.

<u>Further Information</u> For help, advice and information about this meeting please contact:

Natalie Owen, Governance Officer Tel: 0161 912 4221 Email: <u>natalie.owen@trafford.gov.uk</u>

This agenda was issued on **Wednesday**, **18 January 2023** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall; Talbot Road, Stretford, Manchester, M32 0TH.